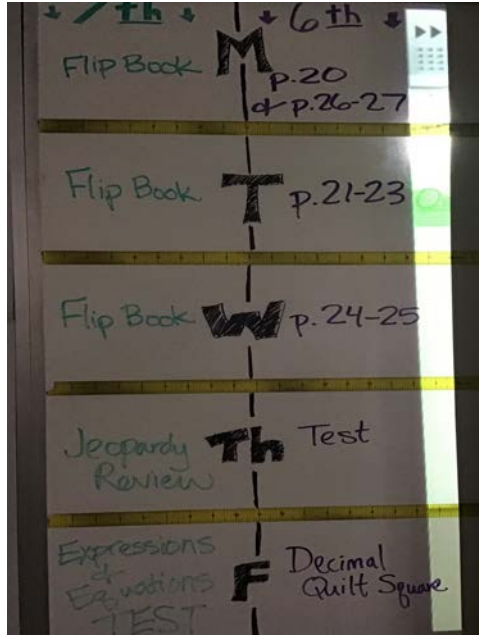


# Classwork Blog for Feb. 3

Block  
Math 7:

Extension: 4361

[block\\_k@4j.lane.edu](mailto:block_k@4j.lane.edu)



Brooks  
LC:

Extension: 4350

[brooks\\_am@4j.lane.edu](mailto:brooks_am@4j.lane.edu)

Colburn  
ASL:

Extension: 4360

[coburn\\_a@4j.lane.edu](mailto:coburn_a@4j.lane.edu)

## American Sign Language

Period 1      Period 2  
January 27 - 30, 2020



### Essential Questions:

How can I use visual clues to help me understand a signed discussion?

How can I express my understanding or confusion, and share my ideas?

What strategies can I use to communicate my ideas when I don't know the signs?

### Language Goal:

I can understand and express signed messages about familiar topics.

### Agenda/Assignments:

	Monday	Tuesday	Wednesday	Thursday	Friday
In Class	• Test: Live Signer	• Test: Video Signers	• Test: Your turn to sign— show what you know!	• Games • Last day for catch up work	• No School
Homework	Practice signs you know for your test	Practice signs you know for your test	Finish any missing assignments	Teach someone a sign you learned	Teach someone a sign you learned

### Home Connection:


Ask your student to teach you some signs!

Erickson


Extension:4366

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**Social Studies 6:**

<b>February 3rd, 2020</b>	<b>Social Studies</b>
<b>AGENDA</b> -Chapter 9 notes -Determine which level of the Egyptian social pyramid you will be an expert on	
<b>MATERIALS ON DESK</b> Planner INB	
Pencil or Pen Textbook	

**AVID 8:**

<b>February 3rd, 2020</b>	<b>AVID</b>
<b>AGENDA</b> -College Doors: Day 1 -Begin researching your teacher's university	<b>MATERIALS ON DESK</b> Planner Pencil or Pen 

Glassow

Extension: 4367

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**LA 6:**

January 30, 2020

- Sasquatch
- TNS-quiz-chaps. 1-11  
-chap. 14?

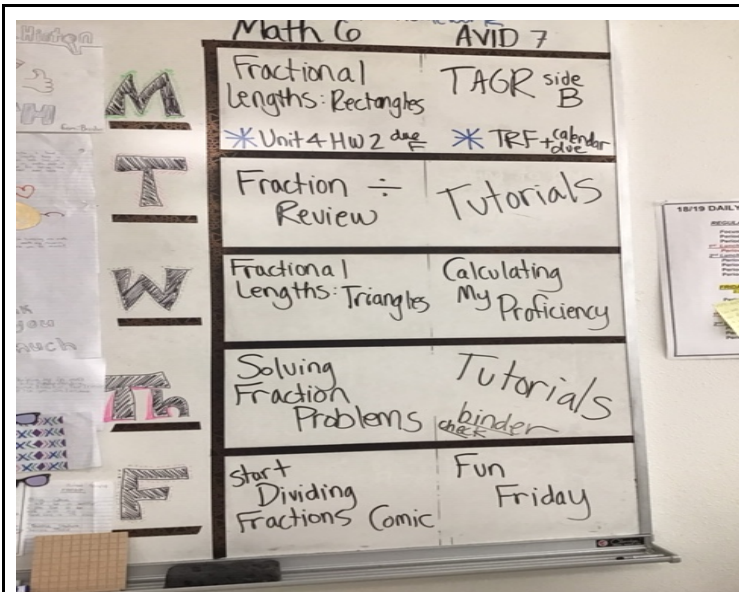
Fill out planner. You will need a pencil or pen for class today.

Hinton

Extension: 4368

[hinton\\_c@4j.lane.edu](mailto:hinton_c@4j.lane.edu)

**Math 6 & AVID 7:**



[Click here for homework help \(English\).](#)  
[Click here for homework help \(Spanish\).](#)

**Hobie**  
**PE:**

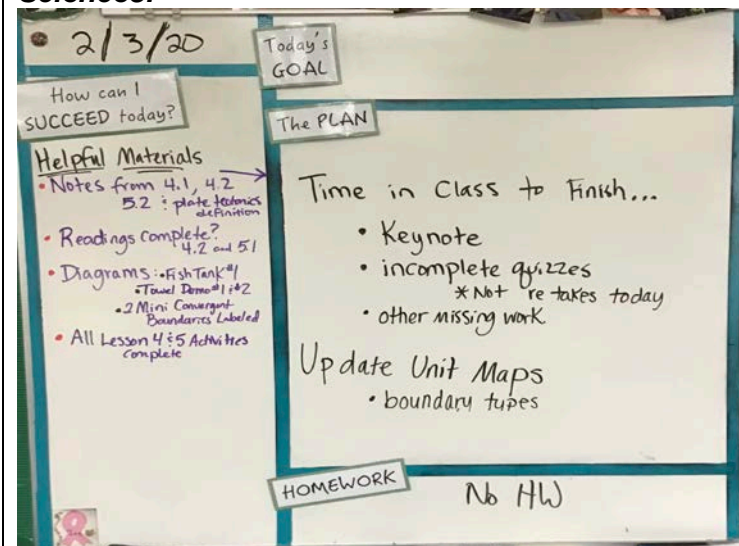
Extension: 4322

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**Johnson**  
**Science8:**

Extension: 4352

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**Kresko**

Extension: 4358

[kresko\\_m@4j.lane.edu](mailto:kresko_m@4j.lane.edu)

**Science 8 & Health:**

**EQ:** How are communicable diseases spread?

**Objective:**

- Mindful Monday
- *Health Class Check in!* Grade, Health Notebook
- Communicable Diseases (CD) Classroom Research and Notes: Herpes, strep throat, fungal infections
- C.D. Video Project - Step 1. Story Board

**HW:** None, if caught up

**Alison Machado**

Extension:4353

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**Science 6: Feb. 3-14**

**Homework:** Readings 13.4, 14.2, and 14.4 due Friday.

**QUIZ** on learning set 3 (purple INB) on Friday 2/7 (Review in class on Thursday)

Chemistry Unit **TEST** (no retakes) on Wednesday 2/13. (Review in class on Monday and Tuesday) an email will go home with extra information on how to study of chemistry test.

\*All chemistry quiz retakes including Quiz #3 must be completed by Friday 2/15.